

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Cabinet Monday, 11th July, 2005***

**Place:** Civic Offices, High Street, Epping  
**Room:** Council Chamber  
**Time:** 7.00 pm  
**Committee Secretary:** Gary Woodhall (Research and Democratic Services)  
Email: gwoodhall@eppingforestdc.gov.uk Tel:01992 564470

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### **20. LOUGHTON LEISURE CENTRE - FINAL ACCOUNT PROGRESS AND DISPUTE RESOLUTION STRATEGY (Pages 3 - 10)**

(Leisure Portfolio Holder) To consider the attached report (C/019/2005-06), which will include an oral report upon the outcome of the mediation.

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By virtue of paragraph(s) 7, 8, 9 of Part 1 of Schedule 12A of the Local Government Act 1972.

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